



# 2023 NFBA Conference & Expo

## Attendee Registration Form

February 22-24 | Kentucky International Convention Center  
Louisville, KY

FOR OFFICE USE ONLY  
Rcv'd by \_\_\_\_\_  
Date \_\_\_\_\_

**Please print clearly.** Use a separate form for each registrant. Duplicate as necessary.

Complete name \_\_\_\_\_ First name for badge \_\_\_\_\_  
 Title \_\_\_\_\_ Company \_\_\_\_\_ Company city/state \_\_\_\_\_  
 Mailing address (  home  work ) \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
 Work phone \_\_\_\_\_ Cell phone \_\_\_\_\_ E-mail address (required\*) \_\_\_\_\_

\*Confirmation of your registration will be sent only via e-mail to the e-mail address you provide here.

This is my first Expo.  I have special needs. Please contact me.  I will need vegetarian meals.  I do not wish to be listed in the printed registration list.

**Not a member?** Join NFBA and receive up to 60% off Expo registration and 50% off NFBA dues. Visit [nfba.org](http://nfba.org) to **join and register**, or call 800.557.6957. Some exclusions apply.

### Builder Community A

*Builders, students, design professionals, specifiers, and others engaged in the construction of post-frame or wood-column buildings must register under "Builder Community." Registration includes admission to educational sessions and the trade show. An additional fee is required to attend optional ticketed events and workshops in Box D.*

**Full Conference Registration**  
(includes educational sessions and trade show)

	On or before 1/10/23	After 1/10/23
Member	<input type="checkbox"/> \$80	<input type="checkbox"/> \$120
Nonmember	<input type="checkbox"/> \$205	<input type="checkbox"/> \$290
Student (ID required)	<input type="checkbox"/> Free	<input type="checkbox"/> Free

**1-Day Conference Registration**  
(includes educational sessions and trade show for 1 day only—choice of Wed., Thurs., or Fri.)

	On or before 1/10/23	After 1/10/23
Member	<input type="checkbox"/> \$35	<input type="checkbox"/> \$65
Nonmember	<input type="checkbox"/> \$90	<input type="checkbox"/> \$150
Student (ID required)	<input type="checkbox"/> Free	<input type="checkbox"/> Free

Check the day you will attend.  Wednesday  Thursday  Friday

**Subtotal A \$** \_\_\_\_\_

### Spouse/Guest Name Badges C

*Spouses, non-industry-related guests, and children under age 16 are free to attend the trade show **only** and will not be admitted into educational sessions. An additional fee is required to attend optional ticketed events. List the name(s) below.*

Name(s) \_\_\_\_\_  
 Name(s) \_\_\_\_\_  
 Name(s) \_\_\_\_\_

### Optional Ticketed Events (Expo Registration Required) D

**Awards Luncheon (LUNCH), Thursday, February 23rd 11:45 am –1:15 pm**  
 Member tickets at \$55 ea = \$ \_\_\_\_\_.  Nonmember tickets at \$65 ea = \$ \_\_\_\_\_.

**Christians in Construction Reception (REC), Thursday, February 23rd 5:30 – 7:30 pm**  
 (Free) # of tickets \_\_\_\_\_

**Subtotal D \$** \_\_\_\_\_

### Non-Exhibiting Supplier/Dealer Community B

*Non-exhibiting suppliers or dealers engaged in the manufacturing or sale of materials, equipment, machinery, or services to the post-frame construction industry must register under "Non-Exhibiting Supplier/Dealer Community." Registration includes admission to educational sessions and the trade show. An additional fee is required to attend optional ticketed events and workshops in Box D.*

	On or before 1/10/23	After 1/10/23
Member	<input type="checkbox"/> \$320	<input type="checkbox"/> \$420
Nonmember	<input type="checkbox"/> \$800	<input type="checkbox"/> \$930

**Subtotal B \$** \_\_\_\_\_

### Attendee Information E

<b>Primary Business Activity (Check one.)</b>	<b>What is your role? (Check one.)</b>
<input type="checkbox"/> Post-Frame Builder	<input type="checkbox"/> Manufacturer/Supplier
<input type="checkbox"/> Metal Frame Builder	<input type="checkbox"/> Architect/Engineer
<input type="checkbox"/> General Contractor	<input type="checkbox"/> Code Official
<input type="checkbox"/> Lumberyard/Distributor	<input type="checkbox"/> Student
	<input type="checkbox"/> Owner/President/Sr. Mgr.
	<input type="checkbox"/> Crew Leader
	<input type="checkbox"/> Crew Member
	<input type="checkbox"/> Sales/Marketing
	<input type="checkbox"/> Technical
	<input type="checkbox"/> Other

### Total Amount Due F

**(A or B) + D = \$** \_\_\_\_\_

### Photography Disclosure

As at past expos, a professional photographer may take photos or videos of participants at NFBA's 2023 programs and events. These photos and videos are for NFBA's use only and may appear on NFBA's website, in printed brochures, or in other promotional materials. Attendee registration grants NFBA permission and consent for use of this photography.

### 4 Ways to Register

**Online\*:** [www.nfba.org](http://www.nfba.org) **Fax\*:** 937-278-0317 **Phone\*:** 800.557.6957  
**Mail:** NFBA - 7250 Poe Ave. Suite 410 - Dayton, OH 45414

\*Credit card payment only

**Cancellation policy:** All cancellations must be received in writing. A \$40 processing fee applies to all cancellations. No refunds will be made for cancellations postmarked after **February 8, 2023** or for cancellations of 1-day meeting registrations. All refunds will be processed after the Expo.

### Payment

**Check** (enclosed) • Make check payable to NFBA. • Checks not in U.S. funds will be returned. • A charge of \$25 will apply to checks returned for insufficient funds.

**MasterCard**  **VISA**  **Discover**  **American Express** • If rebilling of a credit card charge is necessary, a \$25 processing fee will be charged.

Account number \_\_\_\_\_ Zip Code \_\_\_\_\_ Exp. date \_\_\_\_\_ CSV \_\_\_\_\_  
 Signature \_\_\_\_\_ Cardholder's name (please print) \_\_\_\_\_

I authorize NFBA to charge the above-listed credit card amounts deemed by NFBA to be accurate and appropriate. **If payment does not accompany this form, your registration will not be processed.**